

St. Johns Principal Shopping District 109 E. State, PO Box 477 - St. Johns, MI - 48879 (989) 224-8944ext. 233

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CONTACT INFO Executive Director Heather Hanover

989-224-8944: Ext 233 psdcityofsj@ gmail.com

AGENDA **Principal Shopping District Meeting** April 3, 2024 11: 30 am, PSD Office/Fire Hall

* Indicates an attachment

1. Call to Order 11:30am

- 2. Additions to the Agenda 11:30am
- 3. Public Comment 11:31am (6 minutes)

4. Approval of the Consent Agenda: 11:37am

- A. *Minutes of meeting dated March 6,2024
- B. *Minutes from Executive, Marketing and Event Meetings
- C. *City of St Johns monthly financial report through March 27,2024
- D. *Director's Report

4. Communications

- A. Events Committee 11:37am (3 minutes)
- B. Marketing Committee: 11:40 am (5 minutes)
 - Chamber Billboard Project \$3500
- C. City Updates 11:45 am (5 minutes)

5. Old Business

A. Social District Update 11:50 am(5 minutes)

6. New Business

- A. Barn Clean Out 11:55 am (5 minutes)
- B. Brush Street Reconstruction/ Pride Fest August 24th 12:00 pm(2 minutes)



St. Johns Downtown Development Authority 109 E. State, PO Box 477 – St. Johns, MI – 48879 (989) 224-8944ext. 233

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Tracy Kossaras-Chair Jaime Madar Brent Hurst Nancy McKinley Jason Butler Monica Ladiski

Executive, Finance, Strategic Planning Tyler Barlage Bruce Delong Chad Gamble Jason Butler Corinne Trimbach

Tracy Kossaras

CONTACT INFO Executive Director Heather Hanover 989-224-8944 Ext233: psdcityofsj@ gmail.com AGENDA Downtown Development Authority Meeting April 3, 2024 Immediately After 11:30 PSD Meeting at DDA Office

* Indicates an attachment

1. Call to Order 12:02 pm

2. Additions to the Agenda 12:03 pm

3. Approval of the Consent Agenda: 12:04 pm

- A. *Minutes of meeting dated March 6, 2024
- B. *Design Committee Meeting Minutes
- C. *City of St Johns monthly financial report through March 27,2024

4. Communications

- A. Design Committee 12:05 pm (5 minutes)
 - Façade Grant Keith Koneval extension

5. Old Business

- A. LEAP grant for Rail Cars 12:10 pm(5 minutes)
- B. Put Your City on the Map Grant12:15 pm(5 minutes)
- C. Match on Main Grant12:20 pm(5 minutes)
- D. USDA HVAC Grant 12:25 pm (2 minutes)

6. New Business

A. None 12:27pm

7. Public Comment (please keep to under 3 minutes) 12:28 pm (6 minutes)

Adjournment 12:34 pm