

**Scott Dzurka**  
*Mayor*

**Brad Gurski**  
*Vice Mayor*

**Eric Hufnagel**  
*Commissioner*

**Jean Ruestman**  
*Commissioner*

**Chris Hyzer**  
*Commissioner*



**Chad A. Gamble, P.E.**  
*City Manager*

**Mindy J. Seavey**  
*City Clerk*

**Kristina Kinde**  
*City Treasurer*

**Michael Homier**  
*City Attorney*

**Justin Smith**  
*Director of Public Services*

**CITY OF ST. JOHNS  
SPECIAL CITY COMMISSION MEETING  
PROPOSED AGENDA**

**Monday, September 23, 5:00 p.m.  
Room 2200 – Clinton County Courthouse**

**\*Listen to Meeting Via Telephonic Conference  
Dial 1 929 205 6099  
<https://zoom.us/j/2050014286>  
Meeting ID: 205 001 4286**

**\*Please note, you will not be able to make public comments through Zoom;  
only in-person attendees will be able to participate in public comments.**

- 1. Call to Order (5:00 pm – 5:02 pm)**
- 2. Approval of Agenda (5:02 pm – 5:03 pm)**
- 3. Welcome, Meeting Overview (5:03 pm – 5:07 pm)**  
*(Mayor Scott Dzurka & City Commission)*
- 4. Presentation of the 2023/24 Annual Report (5:07 pm – 5:42 pm)**  
*(Presenter: Chad A. Gamble, P.E., City Manager)*
- 5. Public Comments (5:42 pm – 5:45 pm)**
- 6. Adjournment (5:45 pm)**

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to provide reasonable accommodation.