

**Scott Dzurka**  
*Mayor*

**Brad Gurski**  
*Vice Mayor*

**Eric Hufnagel**  
*Commissioner*

**Chris Hyzer**  
*Commissioner*

**Chris DeLiso**  
*Commissioner*



**Chad A. Gamble, P.E.**  
*City Manager*

**Mindy J. Seavey**  
*City Clerk*

**Kristina Kinde**  
*City Treasurer*

**Michael Homier**  
*City Attorney*

**Justin Smith**  
*Director of Public Services*

**CITY OF ST. JOHNS  
SPECIAL CITY COMMISSION MEETING  
PROPOSED AGENDA**

**Monday, December 9, 2024, 4:30 p.m.  
Room 2200 – Clinton County Courthouse**

**Due to reconstruction at the south entrance, please use the north entrance door and proceed to the single elevator on the left to get to the 2<sup>nd</sup> floor.**

**\*Listen to Meeting Via Telephonic Conference  
Dial 1 929 205 6099**

**<https://zoom.us/j/2050014286>**

**Meeting ID: 205 001 4286**

**\*Please note, you will not be able to make public comments through Zoom; only in-person attendees will be able to participate in public comments.**

- 1. Call to Order (4:30 pm – 4:32 pm)**
- 2. Pledge of Allegiance (4:32 pm – 4:33 pm)**
- 3. Approval of Agenda (4:33 pm – 4:34 pm)**
- 4. Presentation, Discussion, and Adoption of Draft FY 25/26 Strategic Roadmap to Action Plan (4:34 pm – 5:30 pm)**  
*(Presenter: Chad Gamble, City Manager)*
- 5. Public Comments (5:30 pm – 5:35 pm)**
- 6. Adjournment (5:35 pm)**

**NOTICE:** People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to provide reasonable accommodation.