Scott Dzurka Mayor

Brad Gurski Vice Mayor

Eric Hufnagel Commissioner

Chris Hyzer *Commissioner*

Chris DeLiso Commissioner



Chad A. Gamble, P.E. *City Manager*

Mindy J. Seavey *City Clerk*

Kristina Kinde City Treasurer

Michael Homier *City Attorney*

Justin Smith Director of Public Services

CITY OF ST. JOHNS CITY COMMISSION MEETING PROPOSED AGENDA

Monday, February 24, 2025, 6:00 p.m. Room 2200 – Clinton County Courthouse

*Listen to Meeting Via Telephonic Conference Dial 1 929 205 6099 <u>https://zoom.us/j/2050014286</u>

Meeting ID: 205 001 4286

*Please note, you will not be able to make public comments through Zoom; only in-person attendees will be able to participate in public comments. (*Times for agenda items are estimated times*)

A. **OPENING:** (6:00 pm – 6:05 pm)

- 1. Invocation
- 2. Pledge of Allegiance
- 3. Consent Agenda (Action Item)

The staff proposes the following items for the Consent Agenda. If any Commissioner wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:

- Approval of Minutes

 Special meeting minutes of January 27, 2025
 Regular meeting minutes of January 27, 2025
- b. Receipt of Warrants -In the amount of \$1,706,957.01
- c. Police Department Pace Scheduler Proposal
 Staff recommends that the city commission approve the Pace Scheduler Proposal and authorize the mayor to endorse the same to include the initial start-up expense of \$1,600.00.
- 4. Approval of Agenda: (6:05 pm 6:07 pm) <u>Action Item</u>
- **B. PUBLIC HEARINGS:**

C. **PRESENTATIONS:**

- 1. <u>Badge Pinning Ceremony Fire Chief Kevin Douglas (6:07 pm 6:10 pm)</u>
- 2. <u>Master Plan Presentation</u> (6:10 pm 6:25 pm) (Presenter: Chris Khorey, McKenna)

D. PERSONS WISHING TO PRESENT TESTIMONY:

1. <u>Public comment - agenda & non-agenda items (6:25 pm – 6:28 pm)</u> <u>Discussion only</u> Each speaker is only entitled to one (1) three-minute time during each Public Comment period.

E. COMMUNICATIONS:

F. OLD BUSINESS:

- Resolution #10-2025 Resolution to Adopt an Ordinance to Amend Title IX: General Regulations, Chapter 93: Nuisances of the City of St. Johns Code of Ordinances Regarding Noise Control (6:28 pm – 6:33 pm) <u>Action Item</u> (Presenter: Chris Khorey, McKenna)
- Planning Commission Recommendation Resolution #11-2025 Adopt an Ordinance to Amend Chapter 155 of the City of St. Johns Code of Ordinances Regarding Landscape Standards (6:33 pm – 6:36 pm) <u>Action Item</u> (Presenter: Chris Khorey, McKenna)
- 3. <u>Planning Commission Recommendation Resolution #12-2025 Adopt an Ordinance to Amend</u> <u>Chapter 155 of the City of St. Johns Code of Ordinances Regarding Accessory Structures</u> (6:36 pm – 6:39 pm) <u>Action Item</u> (Presenter: Chris Khorey, McKenna)
- 4. <u>Planning Commission Recommendation Resolution #13-2025 Resolution to Adopt an</u> Ordinance to Amend Chapter 155 of the City of St. Johns Code of Ordinances Regarding Height <u>Requirements for Corner Lots (6:39 pm – 6:42 pm) Action Item</u> (Presenter: Chris Khorey, McKenna)
- 5. <u>Planning Commission Recommendation Resolution #14-2025 Adopt an Ordinance to Amend</u> <u>Chapter 155 of the City of St. Johns Code of Ordinances Regarding General Exceptions for Corner</u> <u>Lots (6:42 pm – 6:45 pm) Action Item</u> (Presenter: Chris Khorey, McKenna)
- 6. <u>Planning Commission Recommendation Resolution #15-2025 Adopt an Ordinance to Amend</u> Chapter 155 of the City of St. Johns Code of Ordinances Regarding Supplementary Regulations for Keeping Animals (6:45 pm – 6:48 pm) <u>Action Item</u> (Presenter: Chris Khorey, McKenna)

G. NEW BUSINESS:

- 1. <u>Approval of Capital Improvement Plan</u> (6:48 pm 6:55 pm) <u>Action Item</u> (Presenter: Chad Gamble, City Manager)
- Fantasy Forest Playground Installation Vendor Selection & Contract (6:55 pm 7:05 pm) <u>Action</u> <u>Item</u> (Presenter: Bill Schafer, Parks and Recreation Director)

- 3. <u>2025 Street Millage Improvements Bids & Sole Source Designation</u> (7:05 pm 7:15 pm) <u>Action Item</u> (Presenter: Justin Smith, Director of Public Services)
- 4. <u>Compost Site Proposal (7:15 pm 7:20 pm)</u> <u>Discussion only</u> (Presenter: Justin Smith, Director of Public Services)
- 5. <u>Quarterly Budget Report</u> (7:20 pm 7:25 pm) <u>Discussion only</u> (Presenter: Kristina Kinde, Treasurer)
- 6. <u>City Manager Comments</u> (7:25 pm 7:35 pm) <u>Discussion only</u>
- 7. <u>Commissioner Comments</u> (7:35 pm 7:45 pm) <u>Discussion only</u>

H. ADJOURNMENT: (7:45 pm)

(Next Regular Meeting Scheduled for Monday, March 24, 2025, 6:00 p.m.)

NOTICE: People with disabilities needing accommodation for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to provide reasonable accommodation.