

**Scott Dzurka**  
*Mayor*

**Brad Gurski**  
*Vice Mayor*

**Eric Hufnagel**  
*Commissioner*

**Chris Hyzer**  
*Commissioner*

**Chris DeLiso**  
*Commissioner*



**Chad A. Gamble, P.E.**  
*City Manager*

**Mindy J. Seavey**  
*City Clerk*

**Kristina Kinde**  
*City Treasurer*

**Michael Homier**  
*City Attorney*

**Justin Smith**  
*Director of Public Services*

**CITY OF ST. JOHNS  
SPECIAL JOINT CITY COMMISSION & PLANNING COMMISSION MEETING  
PROPOSED AGENDA**

**Monday, February 24, 2025, 4:00 p.m.  
Room 2200 – Clinton County Courthouse**

**\*Listen to Meeting Via Telephonic Conference  
Dial 1 929 205 6099  
<https://zoom.us/j/2050014286>  
Meeting ID: 205 001 4286**

**\*Please note, you will not be able to make public comments through Zoom;  
only in-person attendees will be able to participate in public comments.  
(Times for agenda items are estimated times)**

- 1. Call to Order** (*city commission, then planning commission*) **(4:00 pm – 4:02 pm)**
- 2. Approval of Agenda** (*city commission, then planning commission*) **(4:02 pm – 4:03 pm)**
- 3. Public Comments** **(4:03 pm – 4:06 pm)**
- 4. Welcome, Meeting Overview** **(4:06 pm – 4:10 pm)**  
(*Presenter: Chad A. Gamble, P.E., City Manager*)
- 5. Brief Review of 2025/2026 City Action Plan** **(4:10 pm – 4:20 pm)**  
(*Presenter: Chad A. Gamble, P.E., City Manager*)
- 6. Presentation of Capital Improvement Plan** **(4:20 pm – 5:00 pm)**  
(*Presenters: Chad A. Gamble, P.E., City Manager; Kristina Kinde, Treasurer*)
- 7. Approval of the CIP by Planning Commission and Forwarding to the City Commission for their Approval** (*planning commission only*) **(5:00 pm – 5:15 pm)**
- 8. Adjournment** (*city commission, then planning commission*) **(5:15 pm)**

NOTICE: People with disabilities needing accommodation for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodation.