

Scott Dzurka
Mayor

Brad Gurski
Vice Mayor

Eric Hufnagel
Commissioner

Chris Hyzer
Commissioner

Chris DeLiso
Commissioner



Chad A. Gamble, P.E.
City Manager

Mindy J. Seavey
City Clerk

Kristina Kinde
City Treasurer

Michael Homier
City Attorney

Justin Smith
Director of Public Services

**CITY OF ST. JOHNS
CITY COMMISSION MEETING
PROPOSED AGENDA**

**Monday, March 11, 2025, 5:30 p.m.
Room 2200 – Clinton County Courthouse**

***Listen to Meeting Via Telephonic Conference
Dial 1 929 205 6099**

<https://zoom.us/j/2050014286>

Meeting ID: 205 001 4286

***Please note, you will not be able to make public comments through Zoom;
only in-person attendees will be able to participate in public comments.**

(Times for agenda items are estimated times)

1. Call to Order (5:30 pm – 5:32 pm)

2. Pledge of Allegiance (5:32 pm – 5:33 pm)

3. Consent Agenda (Action Item) (5:33 pm – 5:35 pm)

The staff proposes the following items for the Consent Agenda. If any Commissioner wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:

a. Lease Agreement Regarding Rental of City Owned Land for Farming

-Staff recommends that the city commission approve the Lease Agreement Regarding Rental of City Owned Land for Farming with J.A. Smith Farm, LLC, for a 5-year term, commencing on January 1, 2025 and terminating on December 31, 2029.

b. Senior Citizen Park Design

-Staff recommends that the city commission approve the Wade Trim Proposal/Contract of \$3,400 and authorizes the Mayor to sign the contract.

4. Approval of Agenda (5:35 pm – 5:36 pm)

5. Welcome, Meeting Overview (5:36 pm – 5:40 pm)

(Presenter: Chad A. Gamble, P.E., City Manager)

- 6. Presentation Regarding Governance and Intermunicipal Contract Agreement (5:40 pm – 6:40 pm)**
(Presenter: Andy Campbell, Bendzinski & Co.)
- 7. Wrap Up and Next Steps (6:40 pm – 6:55 pm)**
(Presenter: Chad A. Gamble, P.E., City Manager)
- 8. Public Comments (6:55 pm – 6:58 pm)**
- 9. Adjournment (6:58 pm)**

NOTICE: People with disabilities needing accommodation for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodation.