

Eric Hufnagel
Mayor

Bob Craig
Vice Mayor

Heather R. Hanover
Commissioner

Jean Ruestman
Commissioner

Tamara Kirschenbauer
Commissioner



Jon Stoppels
City Manager

Dave J. Kudwa
Community Development

Mindy J. Seavey
City Clerk

Kristina Kinde
City Treasurer

John B. Salemi
City Attorney

Steven M. Martin
Director of Public Services

**CITY OF ST. JOHNS
CITY COMMISSION MEETING
PROPOSED AGENDA**

Monday, June 22, 2020 6:00 p.m.

Virtual Meeting Via Telephonic Conference

Dial 1 866 899 4679

<https://www.gotomeet.me/CityofStJohns>

Meeting ID: 350-938-341

PER STATE EXECUTIVE ORDER NO. 2020-15 CONCERNING OMA AND COVID-19

- A. OPENING: (6:00 pm – 6:05 pm)**
1. Invocation
 2. Pledge of Allegiance
 3. Consent Agenda (**Action Item**)

The staff proposes the following items for the Consent Agenda. If any Commissioner or person attending wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:

- a. Approval of Minutes
-Regular meeting of June 8, 2020
 - b. Approval of Warrants
-In the amount of \$235,592.48
 - c. Year End Budget Adjustments
-Staff recommends that the city commission approve the year end budget adjustments as per City Treasurer Kinde's memo.
 - d. 2020/2021 Fee & Rate Correction
-Staff recommends that the city commission approve the 2020/2021 corrected Fee & Rate Schedule as noted.
 - e. Savin Lease Agreement & Addendum – Police Department Copier
-Staff recommends that the city commission approve the Savin dealer value lease agreement and state and local government addendum and authorize the police chief to sign.
4. Approval of Agenda: (**6:05 pm – 6:07 pm**) **Action Item**

B. PUBLIC HEARINGS:

C. PERSONS WISHING TO PRESENT TESTIMONY:

1. Public comment (Agenda & Non-agenda items) **(6:07 pm – 6:12 pm)**
Discussion only

D. COMMUNICATIONS:

E. OLD BUSINESS:

1. COVID 19 Response
(6:12 pm – 6:20 pm) Discussion only
(Presenter: Jon Stoppels, City Manager)

F. NEW BUSINESS:

1. DeShano Land Sale
(6:20 pm – 6:27 pm) Action Item
(Introduction: Jon Stoppels, City Manager)
(Presenter: Dave Kudwa, Community Development Director)
2. Resolution #15-2020 – Resolution to Participate in the State of Michigan Fire Insurance Withholding Program
(6:27 pm – 6:32 pm) Action Item
(Introduction: Jon Stoppels, City Manager)
(Presenter: Kristina Kinde, City Treasurer)
3. Commissioner Comments
(6:32 pm – 6:42 pm) Discussion only

G. ADJOURNMENT: (6:42 pm)

(Next Regular Meeting Scheduled for Monday, July 13, 2020, 6:00 p.m.)

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.