

Eric Hufnagel
Mayor

Bob Craig
Vice Mayor

Heather R. Hanover
Commissioner

Jean Ruestman
Commissioner

Tamara Kirschenbauer
Commissioner



Jon Stoppels
City Manager

Dave J. Kudwa
Community Development

Mindy J. Seavey
City Clerk

Kristina Kinde
City Treasurer

John B. Salemi
City Attorney

Steven M. Martin
Director of Public
Services

**CITY OF ST. JOHNS
CITY COMMISSION MEETING
PROPOSED AGENDA**

Monday, October 26, 2020 6:00 p.m.

Virtual Meeting Via Telephonic Conference

Dial 1 866 899 4679

<https://www.gotomeet.me/CityofStJohns>

Meeting ID: 350-938-341

PER SENATE BILL #1108 CONCERNING OMA AND DUE TO COVID-19 PANDEMIC

**If you wish to provide input or ask any questions on any business that will come
before the public body at the meetings, please call (989) 224-8944.**

A. OPENING: (6:00 pm – 6:05 pm)

1. Invocation
2. Pledge of Allegiance
3. Consent Agenda (Action Item)

The staff proposes the following items for the Consent Agenda. If any Commissioner or person attending wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:

- a. Approval of Minutes
 - Regular meeting of October 12, 2020
- b. Approval of Warrants
 - In the amount of \$214,528.09
- c. Board Reappointments
 - Staff recommends that the city commission reappoint members to the following board/committees: Jordan Smith, Finance Committee (3-year term); Kerry Nobis, Parking Committee (2-year term); Eunice Link, Ethics Board (3-year term); Wendy Ward & Melvin Renfrow, Planning Commission (3-year term). (no enclosure)
- d. Community Master Plan Approval
 - Staff recommends that the city commission adopt the community master plan as presented.

**100 East State Street, P.O. Box 477, St. Johns, Michigan 48879-0477
(989) 224-8944 Fax (989) 224-2204
E-mail: csj@ci.saint-johns.mi.us**

- e. City/Township Subcommittee – Attorney Fees (Future Land Development)
 - Staff recommends that the city commission approve the \$5,000.00 expenditure and hire Adkinson, Need, Allen & Rentrop to consult with the city/township subcommittee and authorize the mayor to sign.
- f. Lexipol Law Enforcement Training Contract – Standardized Training for the Police Department
 - Staff recommends that the city commission approve the Lexipol contract and authorize the police chief to sign on behalf of the city.

4. Approval of Agenda: ***(6:05 pm – 6:07 pm) Action Item***

B. PUBLIC HEARINGS:

C. PERSONS WISHING TO PRESENT TESTIMONY:

- 1. Public comment (Agenda & Non-agenda items) ***(6:07 pm – 6:12 pm)***
Discussion only
- 2. Edwin Taylor, PATH Outreach Coordinator from Housing Services Mid-Michigan & Resolution #21-2020 ***(6:12 pm – 6:20 pm) Action Item***

D. COMMUNICATIONS:

E. OLD BUSINESS:

- 1. COVID 19 Response
(6:20 pm – 6:28 pm) Discussion only
(Presenter: Jon Stoppels, City Manager)

F. NEW BUSINESS:

- 1. Resolution Permitting Public Meetings by electronic means ("virtually") through December 31, 2020 - #22-2020
(6:28 pm – 6:33 pm) Action Item
(Presenter: John Salemi, City Attorney)
- 2. Lawsuit Settlement
(6:33 pm – 6:43 pm) Action Item
(Presenters: Jon Stoppels, City Manager; William Brickley, Attorney)
- 3. Expandable Security Camera Proposal
(6:43 pm – 6:48 pm) Action Item
(Presenter: David Kirk, Police Chief)
- 4. Commissioner Comments
(6:48 pm – 6:58 pm) Discussion only

G. ADJOURNMENT: (6:58 pm)

(Next Regular Meeting Scheduled for **Monday, November 9, 2020, 6:00 p.m.**)

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

*100 East State Street, P.O. Box 477, St. Johns, Michigan 48879-0477
(989) 224-8944 Fax (989) 224-2204
E-mail: csj@ci.saint-johns.mi.us*