

**Eric Hufnagel**  
Mayor

**Bob Craig**  
Vice Mayor

**Heather R. Hanover**  
Commissioner

**Jean Ruestman**  
Commissioner

**Tamara Kirschenbauer**  
Commissioner



**Jon Stoppels**  
City Manager

**Dave J. Kudwa**  
Community Development

**Mindy J. Seavey**  
City Clerk

**Kristina Kinde**  
City Treasurer

**John B. Salemi**  
City Attorney

**Steven M. Martin**  
Director of Public  
Services

**CITY OF ST. JOHNS  
CITY COMMISSION MEETING  
PROPOSED AGENDA**

**Monday, November 9, 2020 6:00 p.m.**  
**Virtual Meeting Via Telephonic Conference**  
**Dial 1 866 899 4679**

**<https://www.gotomeet.me/CityofStJohns>**  
**Meeting ID: 350-938-341**

**PER PA 228 of 2020 CONCERNING OMA AND DUE TO COVID-19 PANDEMIC**

**If you wish to provide input or ask any questions on any business that will come  
before the public body at the meetings, please call (989) 224-8944.**

- A. **OPENING: (6:00 pm – 6:05 pm)**
1. Invocation
  2. Pledge of Allegiance
  3. **Public Announcement by each commissioner attending the meeting remotely stating their physical location: city and state from which you are attending the meeting remotely**
  4. Consent Agenda (**Action Item**)

*The staff proposes the following items for the Consent Agenda. If any Commissioner or person attending wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:*

- a. Approval of Minutes  
-Regular meeting of October 26, 2020
- b. Approval of Warrants  
-In the amount of \$126,846.05
- c. Board Reappointment  
-Staff recommends that the city commission reappoint members to the following board/committees: Bob Rehmann, Parking Committee (2-year term). (no enclosure)
- d. Set Public Hearing on the Establishment of an Obsolete Property Rehabilitation District (511 N. Mead)

*100 East State Street, P.O. Box 477, St. Johns, Michigan 48879-0477  
(989) 224-8944 Fax (989) 224-2204  
E-mail: [csj@ci.saint-johns.mi.us](mailto:csj@ci.saint-johns.mi.us)*

-Staff recommends the city commission set a public hearing for Monday, November 23, 2020 at 6:00 p.m. or as soon thereafter as the matter may be heard to discuss the establishment of an obsolete property rehabilitation district. (no enclosure)

e. Appointment to the Law Enforcement Advisory Committee (LEAC)

-Staff recommends the city commission appoint Melissa Redshaw to a vacancy on the Law Enforcement Advisory Committee.

f. H<sub>2</sub>O Cross Connection Control Plan Contract Renewal

-Staff recommends the city commission approve the renewal of the three-year contract with H<sub>2</sub>O Compliance to complete the cross connection program and that the mayor be authorized to sign the contract.

5. Approval of Agenda: ***(6:05 pm – 6:07 pm) Action Item***

**B. PUBLIC HEARINGS:**

**C. PERSONS WISHING TO PRESENT TESTIMONY:**

1. Presentation of Resolution of Appreciation to Heather Hanover ***(6:07 pm – 6:12 pm)***

2. Public comment (Agenda & Non-agenda items) ***(6:12 pm – 6:15 pm)***  
***Discussion only***

**D. COMMUNICATIONS:**

**E. OLD BUSINESS:**

1. COVID 19 Response  
***(6:15 pm – 6:20 pm) Discussion only***  
*(Presenter: Jon Stoppels, City Manager)*

**F. NEW BUSINESS:**

1. Commissioner Comments  
***(6:20 pm – 6:30 pm) Discussion only***

**G. ADJOURNMENT: *(6:30 pm)***

**(Next Regular Meeting Scheduled for Monday, November 23, 2020, 6:00 p.m.)**

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.