

**Eric Hufnagel**  
Mayor

**Jean Ruestman**  
Vice Mayor

**Bob Craig**  
Commissioner

**Tammy Kirschenbauer**  
Commissioner

**Brad Gurski**  
Commissioner



**Dave J. Kudwa**  
City Manager

**Mindy J. Seavey**  
City Clerk

**Kristina Kinde**  
City Treasurer

**John B. Salemi**  
City Attorney

**Steven M. Martin**  
Director of Public  
Services

**CITY OF ST. JOHNS  
CITY COMMISSION MEETING  
PROPOSED AGENDA**

**Monday, April 25, 2022, 6:00 p.m.  
Room 2200 – Clinton County Courthouse**

**\*Listen to Meeting Via Telephonic Conference  
Dial 1 929 205 6099**

<https://zoom.us/j/2050014286>

**Meeting ID: 205 001 4286**

**\*Please note, you will not be able to participate in the meeting through Zoom.  
Only in-person attendants will be able to participate in discussion.**

**A. OPENING: (6:00 pm – 6:05 pm)**

1. Invocation
2. Pledge of Allegiance
3. Consent Agenda **(Action Item)**

***The staff proposes the following items for the Consent Agenda. If any Commissioner or person attending wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:***

- a. Approval of Minutes  
-Regular meeting of April 11, 2022
- b. Approval of Warrants  
-In the amount of \$153,566.17
- c. Spicer Group – 2022 GIS – Sidewalk Inventory  
-Staff recommends that the city commission ratify the proposal from Spicer Group and authorize the mayor to sign.
- d. Spicer Group – Brush Pickup Request Application  
-Staff recommends that the city commission ratify the proposal from Spicer Group and authorize the mayor to sign.

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- e. Consumers Energy Demand Response Contract Amendment
  - Staff recommends that the city commission ratify the contract amendment with Consumers Energy and authorize the mayor to sign.
- f. Approval of Merit Bonuses
  - Staff recommends that the city commission approve the merit bonuses as presented.
- g. Spicer Group – Phase 1 – Drinking Water Asset Management Plan & Distribution System Material Inventory
  - Staff recommends that the city commission ratify the agreement with Spicer Group for phase 1 and authorize the mayor to sign.
- h. ARENS Architecture – Agreement for Architectural Services
  - Staff recommends that the city commission ratify the agreement with ARENS Architecture for interior design for the public works building and authorize the mayor to sign.
- i. One Month Compensation Agreement/Contractual Services City Attorney
  - Staff recommends that the city commission ratify the agreement with John Salemi to provide legal services by working with the new city attorney or its designee during the month of May, 2022 on an “as needed” basis to provide for a professional transition for the city attorney position and authorize the mayor and clerk to sign.

4. Approval of Agenda: ***(6:05 pm – 6:07 pm) Action Item***

**B. PUBLIC HEARINGS:**

- 1. PSD Special Assessment Renewal Public Hearing and Resolution #6-2022  
***(6:07 pm – 6:12 pm) Action Item***  
*(Presenter: Kristina Kinde, City Treasurer)*

**C. PERSONS WISHING TO PRESENT TESTIMONY:**

- 1. Public comment - agenda & non-agenda items  
***(6:12 pm – 6:15 pm) Discussion only***
- 2. Presentation of a Resolution of Appreciation – City Attorney John Salemi  
***(6:15 pm – 6:18 pm) Discussion only***

**D. COMMUNICATIONS:**

**E. OLD BUSINESS:**

- 1. Ordinance #669 – an Ordinance to Repeal and Replace Chapter 50 (entitled “Garbage and Rubbish”) of Title V  
***(6:18 pm – 6:21 pm) Action Item***  
*(Presenter: John Salemi, City Attorney)*

**F. NEW BUSINESS:**

1. Appointment of City Attorney  
*(6:21 pm – 6:28 pm) Action Item*  
*(Presenter: Dave Kudwa, City Manager)*
  
2. Commissioner Comments  
*(6:28 pm – 6:38 pm) Discussion only*

**G. ADJOURNMENT: (6:38 pm)**

(Next Regular Meeting Scheduled for **Monday, May 9, 2022, 6:00 p.m.**)

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.