

**Eric Hufnagel**  
Mayor

**Jean Ruestman**  
Vice Mayor

**Bob Craig**  
Commissioner

**Tammy Kirschenbauer**  
Commissioner

**Brad Gurski**  
Commissioner



**Dave J. Kudwa**  
City Manager

**Mindy J. Seavey**  
City Clerk

**Kristina Kinde**  
City Treasurer

**Michael Homier**  
City Attorney

**Steven M. Martin**  
Director of Public  
Services

**CITY OF ST. JOHNS  
CITY COMMISSION MEETING  
PROPOSED AGENDA**

**Monday, July 11, 2022, 6:00 p.m.  
Room 2200 – Clinton County Courthouse**

**\*Listen to Meeting Via Telephonic Conference  
Dial 1 929 205 6099**

**<https://zoom.us/j/2050014286>**

**Meeting ID: 205 001 4286**

**\*Please note, you will not be able to participate in the meeting through Zoom.  
Only in-person attendants will be able to participate in discussion.**

**A. OPENING: (6:00 pm – 6:05 pm)**

1. Invocation
2. Pledge of Allegiance
3. Consent Agenda (***Action Item***)

***The staff proposes the following items for the Consent Agenda. If any Commissioner or person attending wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:***

- a. Approval of Minutes  
-Regular meeting of June 27, 2022
- b. Approval of Warrants  
-In the amount of \$1,074,561.64  
-Includes fiscal year end warrants of \$1,035,155.99 and current warrants of \$39,405.65.
- c. Approval of Merit Bonus  
-Staff recommends that the city commission approve the merit bonus as presented.
- d. National Night Out 2022 Proclamation  
-Staff recommends that the city commission adopt the National Night Out 2022 Proclamation and authorize the mayor and clerk to sign.

*100 East State Street, P.O. Box 477, St. Johns, Michigan 48879-0477  
(989) 224-8944 Fax (989) 224-2204  
E-mail: [csj@stjohnsmich.com](mailto:csj@stjohnsmich.com)*

- e. Amendment to Agreement Core Business Technologies (EGov Strategies)
  - Staff recommends that the city commission ratify the amendment with Core Business Strategies for website redesign and authorize the mayor and clerk to sign.

4. Approval of Agenda: ***(6:05 pm – 6:07 pm) Action Item***

**B. PUBLIC HEARINGS:**

**C. PERSONS WISHING TO PRESENT TESTIMONY:**

1. Sara Morrison – Briggs District Library Annual Report  
***(6:07 pm – 6:15 pm) Discussion only***
2. Public comment - agenda & non-agenda items  
***(6:15 pm – 6:18 pm) Discussion only***

**D. COMMUNICATIONS:**

**E. OLD BUSINESS:**

**F. NEW BUSINESS:**

1. King Media – Coleen King & Laurie DeYoung  
***(6:18 pm – 6:25 pm) Discussion only***  
*(Presenter: Dave Kudwa, City Manager)*
2. Resolution to Approve Charter Amendment Ballot Language to Change the Meeting Requirements from Semi-Monthly to Monthly - #14-2022  
***(6:25 pm – 6:30 pm) Action Item***  
*(Presenter: Dave Kudwa, City Manager)*
3. Resolution to Approve Charter Amendment Ballot Language to Authorize the City to Levy a Millage for Sidewalk, Street, Curb and Gutter and Drainage Improvements - #15-2022  
***(6:30 pm – 6:35 pm) Action Item***  
*(Presenter: Dave Kudwa, City Manager)*
4. Wilson Center  
***(6:35 pm – 6:50 pm) Discussion only***  
*(Presenter: Kristina Kinde, City Treasurer)*
5. MERS DB Adoption Agreement – Separation of Briggs District Library  
***(6:50 pm – 6:55 pm) Action Item***  
*(Presenter: Kristina Kinde, City Treasurer)*
6. Commissioner Comments  
***(6:55 pm – 7:05 pm) Discussion only***

**G. ADJOURNMENT: (7:05 pm)**

(Next Regular Meeting Scheduled for **Monday, July 25, 2022, 6:00 p.m.**)

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

*100 East State Street, P.O. Box 477, St. Johns, Michigan 48879-0477  
(989) 224-8944 Fax (989) 224-2204  
E-mail: [csj@stjohnsmich.com](mailto:csj@stjohnsmich.com)*