

Eric Hufnagel
Mayor

Jean Ruestman
Vice Mayor

Bob Craig
Commissioner

Tammy Kirschenbauer
Commissioner

Brad Gurski
Commissioner



Dave J. Kudwa
City Manager

Mindy J. Seavey
City Clerk

Kristina Kinde
City Treasurer

Michael Homier
City Attorney

Steven M. Martin
Director of Public Services

**CITY OF ST. JOHNS
SPECIAL CITY COMMISSION MEETING
PROPOSED AGENDA**

**Monday, October 24, 2022, 5:00 p.m.
Room 2200 – Clinton County Courthouse**

***Listen to Meeting Via Telephonic Conference
Dial 1 929 205 6099**

<https://zoom.us/j/2050014286>

Meeting ID: 205 001 4286

***Please note, you will not be able to participate in the meeting through Zoom.
Only in-person attendants will be able to participate in discussion.**

- 1. CALL TO ORDER (5:00 pm – 5:02 pm)**
- 2. PUBLIC COMMENT (5:02 pm – 5:05 pm)**
- 3. WILSON CENTER GOALS (5:05 pm – 5:35 pm)**
 - a. Auditorium**
 - 1. Replace windows & doors and select lighting updates (2023)**
 - 2. New carpet (2023)**
 - 3. Replace stage deck (2023-2024)**
 - 4. Replace curtains – memorialize old SJHS emblem (2024)**
 - 5. New HVAC system (2023)**
 - 6. Construct new changing room adjacent to auditorium (2023-2024)**
 - 7. City's formal acceptance of all donated equipment (2023)**
 - b. Gymnasium**
 - 1. Select repair of window blocks (2023)**
 - 2. Select ceiling tile replacement (2023)**
 - 3. Replace doors (2023-2024)**
 - 4. Sand and finish floor (2023)**
 - 5. Remove old bleachers (2023-2024)**

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6. *Remove large sliding door (2023)*
7. *Paint the walls (2023)*
8. *New HVAC system (2023)*

c. *City office space*

1. *Finalize floorplan (2022)*
2. *Office space construction (2023-2024)*

d. *Site improvements*

1. *Construct new parking infrastructure (2024)*
2. *Remove select trees from front yard area (2023)*
3. *Construct new Cass Street entrance (2023-2024)*
4. *Construct intersection improvements including new lighting to match downtown poles (2023-2024)*
5. *Build stormwater detention pond and disconnect roof discharge from sanitary sewer (2023)*
6. *Remove concrete/asphalt surfaces on the south side of the building and replace with greenspace (2023-2024)*

4. **FINANCING (5:35 pm – 5:45 pm)**

(Presenter: Kristina Kinde, Treasurer)

5. **ADJOURNMENT (5:45 pm)**

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.