

**Eric Hufnagel**  
*Mayor*

**Jean Ruestman**  
*Vice Mayor*

**Bob Craig**  
*Commissioner*

**Tammy Kirschenbauer**  
*Commissioner*

**Brad Gurski**  
*Commissioner*



**Dave J. Kudwa**  
*City Manager*

**Mindy J. Seavey**  
*City Clerk*

**Kristina Kinde**  
*City Treasurer*

**Michael Homier**  
*City Attorney*

**Steven M. Martin**  
*Director of Public Services*

**CITY OF ST. JOHNS  
CITY COMMISSION MEETING  
PROPOSED AGENDA**

**Monday, November 14, 2022, 6:00 p.m.  
Room 2200 – Clinton County Courthouse**

**\*Listen to Meeting Via Telephonic Conference  
Dial 1 929 205 6099**

**<https://zoom.us/j/2050014286>**

**Meeting ID: 205 001 4286**

**\*Please note, you will not be able to participate in the meeting through Zoom.  
Only in-person attendants will be able to participate in discussion.**

**A. OPENING: (6:00 pm – 6:05 pm)**

1. Invocation
2. Pledge of Allegiance
3. Consent Agenda (*Action Item*)

***The staff proposes the following items for the Consent Agenda. If any Commissioner wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:***

- a. Approval of Minutes
  - Regular meeting of October 24, 2022
  - Special meeting of October 24, 2022
- b. Approval of Warrants
  - In the amount of \$319,879.98
- c. 2022 Awards Luncheon
  - Staff recommends that the city commission authorize funds not to exceed \$1,000 for the annual awards luncheon on Friday, December 16, 2022 at 12:00 p.m.
- d. Detention Basin Maintenance – Townsend Road & Johnella Estates
  - Staff recommends that the city commission approve the quotes from Wombat Services LLC in the combined amount of \$19,100.00 for detention basin maintenance.

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- e. Brush Truck Bid – Dewitt Area Emergency Services Authority  
-Staff recommends that the city commission approve a bid of \$18,000 to the Dewitt Area Fire Department for their 1996 brush truck.
- f. Parks and Recreation Board Recommendation  
-The Parks and Recreation Board recommends that the city commission approves holding a public hearing at the next Parks and Recreation Board meeting on January 18, 2023 to receive comments regarding a possible sale of the Oak Street Park.
- g. Parks and Recreation Board Recommendation – Non-Motorized Trails  
-The Parks and Recreation Board recommends that the city commission approve converting dirt roads on the west side of the park to non-motorized trails.
- h. Adoption of Revised Overtime & Compensatory Compensation For Exempt Employees Policy  
-Staff recommends that the city commission adopt the following policy: #507 – Overtime & Compensatory Compensation for Exempt Employees.
- i. Wilson Center – Commercial Lease Agreement – DPMG Prime LLC  
-Staff recommends that the city commission approve the commercial lease agreement with DPMG Prime LLC and authorize the mayor to sign and the city clerk to witness the agreement.

4. Approval of Agenda: *(6:05 pm – 6:07 pm) Action Item*

**B. PUBLIC HEARINGS:**

**C. PERSONS WISHING TO PRESENT TESTIMONY:**

- 1. Presentation of Resolution of Appreciation to Tammy Kirschenbauer #30-2022  
*(6:07 pm – 6:10 pm)*
- 2. Presentation of Resolution of Appreciation to Bob Craig #31-2022 *(6:10 pm – 6:13 pm)*
- 3. Public comment - agenda & non-agenda items *(6:13 pm – 6:16 pm) Discussion only*

**D. COMMUNICATIONS:**

**E. OLD BUSINESS:**

**F. NEW BUSINESS:**

- 1. Commissioner Comments  
*(6:16 pm – 6:26 pm) Discussion only*

**G. ADJOURNMENT: *(6:26 pm)***

(Next Regular Meeting Scheduled for Monday, November 28, 2022, 6:00 p.m.)

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.

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