

**Eric Hufnagel**  
*Mayor*

**Jean Ruestman**  
*Vice Mayor*

**Brad Gurski**  
*Commissioner*

**Roberta Cocco**  
*Commissioner*

**Scott Dzurka**  
*Commissioner*



**Dave J. Kudwa**  
*City Manager*

**Mindy J. Seavey**  
*City Clerk*

**Kristina Kinde**  
*City Treasurer*

**Michael Homier**  
*City Attorney*

**Steven M. Martin**  
*Director of Public Services*

**CITY OF ST. JOHNS  
CITY COMMISSION MEETING  
PROPOSED AGENDA**

**Monday, November 28, 2022, 6:00 p.m.  
Room 2200 – Clinton County Courthouse**

**\*Listen to Meeting Via Telephonic Conference  
Dial 1 929 205 6099**

**<https://zoom.us/j/2050014286>**

**Meeting ID: 205 001 4286**

**\*Please note, you will not be able to participate in the meeting through Zoom.  
Only in-person attendants will be able to participate in discussion.**

**A. OPENING: (6:00 pm – 6:10 pm)**

1. Invocation
2. Pledge of Allegiance
3. Oath of Office
  - a. Swearing in of Commissioners Cocco and Dzurka
4. Reorganization
  - a. Election of Mayor
  - b. Election of Vice Mayor
5. Consent Agenda (**Action Item**)

***The staff proposes the following items for the Consent Agenda. If any Commissioner wishes to discuss any of these items, it should be placed on the regular agenda. The remaining items and recommendations may be approved en masse:***

  - a. Approval of Minutes
    - Regular meeting of November 14, 2022
  - b. Approval of Warrants
    - In the amount of \$507,847.72
  - c. Holiday Gift per Section #330 of the Personnel Manual
    - Staff recommends the city commission approve the holiday gift as recommended.

- d. Board Reappointments
  - Staff recommends the city commission reappoint the following: Kerry Nobis and Bob Rehmann, Parking Committee (two-year term expiring November of 2024); Peter Motz, William Pioszak, and Susanne Fromson, Parks and Recreation Board (two-year term expiring November of 2024); Curtis Keck and Craig Bishop, Board of Appeals (three-year term expiring November of 2025); Heather Hanover and Leslie Lechner Salemi, Planning Commission (three-year term expiring November of 2025). (no enclosure)
- e. Social Media Policy
  - Staff recommends the city commission adopt the social media policy for inclusion into the Personnel Manual.
- f. Studio Intrigue – Adjustment #2
  - Staff recommends the city commission approve adjustment #2 with Studio Intrigue for condominium drawing exhibits for the Wilson Center in the amount of \$32,500 with the city paying 50% of the cost.
- g. McClelland Anderson – Condominium Documents
  - Staff recommends the city commission approve going forward with the condominium documents for the Wilson Center in the amount of \$11,000.00 with the city paying 50% of the cost.

6. Approval of Agenda: ***(6:10 pm – 6:12 pm) Action Item***

**B. PUBLIC HEARINGS:**

**C. PERSONS WISHING TO PRESENT TESTIMONY:**

- 1. Public comment - agenda & non-agenda items ***(6:12 pm – 6:15 pm) Discussion only***

**D. COMMUNICATIONS:**

**E. OLD BUSINESS:**

**F. NEW BUSINESS:**

- 1. 2023 City Commission Meetings  
***(6:15 pm – 6:20 pm) Action item***  
*(Presenter: Dave Kudwa, City Manager)*
- 2. Reappointment of Fire Chief  
***(6:20 pm – 6:22 pm) Action item***  
*(Presenter: Dave Kudwa, City Manager)*
- 3. Adoption of Revised Overtime & Compensatory Compensation For Exempt Employees Policy #507  
***(6:22 pm – 6:27 pm) Action item***  
*(Presenter: Dave Kudwa, City Manager)*

4. Wilson Center Lease – DPMG Prime LLC  
*(6:27 pm – 6:35 pm) **Action item***  
*(Presenter: Dave Kudwa, City Manager)*
5. Wilson Center Condo Document Timeline  
*(6:35 pm – 6:45 pm) **Discussion only***  
*(Presenters: Dave Kudwa, City Manager; Kristina Kinde, City Treasurer)*
6. Commissioner Comments  
*(6:45 pm – 6:55 pm) **Discussion only***

**G. ADJOURNMENT: (6:55 pm)**

(Next Regular Meeting Scheduled for **Monday, December 12, 2022, 6:00 p.m.**)

NOTICE: People with disabilities needing accommodations for effective participation in this meeting should contact the city clerk 989-224-8944 at least two working days in advance of the meeting. An attempt will be made to make reasonable accommodations.